

**AUBURN CITY COUNCIL  
REGULAR SESSION AGENDA**

City Hall, Council Chambers  
1225 Lincoln Way, Auburn, CA 95603

**April 10, 2006  
Regular Session 6:00 p.m.**

*Meeting facilities are accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made through the City Clerk's Office at (530) 823-4211, Ext. #112*

**CALL TO ORDER  
PLEDGE OF ALLEGIANCE  
ROLL CALL**

**MAYOR'S COMMENDATIONS/PROCLAMATIONS/ACKNOWLEDGEMENTS/  
ANNOUNCEMENTS**

Proclamation: Youth Temperance Education Week April 23-29, 2006  
Proclamation: West Nile Virus and Mosquito & Vector Control Awareness  
Week, April 24-30, 2006  
Proclamation: National Boys & Girls Club Wee, April 17-23, 2006

**AGENDA APPROVAL**

This is the time set aside for council members and/or the public to ask for removal, postponement or a change to the listed sequence of an agenda item.

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine in nature and will be approved by one blanket motion with a roll call vote.

There will be no separate discussion of these items unless persons request specific items to be removed from the Consent Calendar for discussion and separate action. Any items removed will be considered after the motion to approve the Consent Calendar.

1. **Minutes**

By **MOTION** approve City Council Minutes of March 13, and March 27, 2006.

\*\*\*\*\* End of Consent Calendar \*\*\*\*\*

2. **Public Comment**

This is the time provided so that persons may speak to the Council on any item not on this agenda. Please make your comments as brief as possible. The Council cannot act on items not included on this agenda; however, the items will be automatically referred to staff.

**REPORTS**

3. **Informational Reports**

Airport Report

4. **City Council Committee Reports**

The purpose of these reports is to provide information to the city council and public on projects and programs that are discussed at committee meetings. **No decisions are to be made on these issues.** If a council member would like formal action on any of these discussed items, it will be placed on a future city council agenda.

**COUNCIL BUSINESS**

5. **2005-06 Street Overlay Project**

By **MOTION** authorize the Public Works Department to advertise for the 2005-06 Street Overlay Project.

6. **Permission to Advertise for the Construction of the East Hangar Project**

By **MOTION** grant permission to advertise for the construction of the East Hangar Project.

7. **Helen Putnam Award Application: Auburn's Shaded Fuel Break**

By **MOTION** approve the submittal of an application to the League of California Cities for a 2006 Helen Putnam Award for Excellence for Auburn's Shaded Fuel Break.

8. **Adoption of Redevelopment Survey Area**

By **RESOLUTION** adopt a redevelopment Survey Area for study purposes, and direct the Planning Commission to select the Amendment Area from all or a portion of the Survey Area.

## **ADJOURNMENT**

Adjourn to Auburn Urban Development Agency Meeting.